



## CONSUMER CREDIT DISCLOSURES UNDER THE NATIONAL DEFENSE AUTHORIZATION ACT

| The foll                                 | lowing in                      |  | o an application, commitment lette<br>("Lender").   | er or note dated   | for a loan from  |  |
|--|--------------------------------|--|---|--|--|--|
| 1.                                       | Disclo                         | losures. Amounts disclosed below are computed on the assumption that all payments will be made when due. |   |  |  |  |
| MILIT.                                   |                                | NNUAL PERC   | ENTAGE RATE   | %  |  |  |
|  |                                | chedule will be:   |   |  | _  |  |
| Numbe                                    | r                              |  | Amount  | When Paym  | ents are Due   | 1  |
|  |                                |  | \$  |  |  |  |
|  |                                |  | \$  |  |  |  |
|  |                                |  | \$  |  |  |  |
|  |                                |  | \$  |  |  |  |
|  |                                |  | \$  |  |  |  |
|  |                                |  |   | ļ  |  |  |
|  |                                |  |   |  |  |  |
| 2.                                       | Itemiz                         | ation of Charges   | Included in the MILITARY AN   | INUAL PERCENTAGE F   | RATE   |  |
|  | (a)                            | Interest   |   |  | \$   | (a)  |
|  | (b)                            |  |   |  |  |  |
|  | ( )                            |  |   |  |  |  |
|  |                                |  |   |  |  | , ,  |
|  | (c)                            | •  | 9S  |  | ***************************************  | ,  |
|  | (d)                            |  | 9S  |  |  |  |
|  | (e)                            |  | Premiums  |  |  |  |
|  | (f)                            |  | on or Suspension Fees   |  |  |  |
|  | (g)<br>(h)                     |  |   |  |  |  |
|  |                                |  |   |  |  |  |
| 3.                                       | Total A                        | Amount of All Cha  | arges Included in the MAPR:   |  | \$   |  |
|  |                                |  |   |  |  |  |
| 1.                                       | I have                         | received a comple  | ted copy of this statement.   |  |  |  |
| Contac                                   | t Lender                       | at   | to obtain   | n oral disclosures.  |  |  |
|  |                                |  |   |  |  |  |
| serving<br>Armed<br>Relief :<br>free leg | g on act<br>Forces<br>Society, | tive duty under a<br>and their depend<br>the Air Force Aid   | protections to regular or reserve<br>call or order that does not speci<br>lents may be able to obtain find<br>Society, or Coast Guard Mutua<br>oplication for credit from a servi | cify a period of 30 days or fo<br>ancial assistance from Army<br>Il Aid. Members of the Arme | ewer, and their dependent  / Emergency Relief, Navy  d Forces and their depend | s. Members of the<br>and Marine Corp<br>dents may reques |
|  |                                |  |   |  |  |  |
| Dated:                                   |                                |  |   |  |  |  |
|  |                                |  |   |  |  |  |
|  |                                |  |   |  |  |  |
| <b>(</b>                                 |                                | Customer Signa   | turo  | x  | Customer Signature   |  |
|  |                                | Gustomer Signa   | uure  |  | Gustomer Signature   |  |
|  |                                |  |   |  |  |  |
|  | <del> </del>                   | Print Customer   | Name  |  | Print Customer Name  |  |